Ref. No.: NIPER-R/Recruit/01/2019-20     Date: September 8, 2019

National Institute of Pharmaceutical Education & Research, Raebareli (NIPER-R) is an Autonomous Institute of National importance set up by the Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India by an Act of Parliament, to impart high quality Education and Research in the area of Pharmaceutical Sciences.

NIPER-R invites application from eligible candidates for the following non-teaching positions to be filled by direct recruitment/deputation on regular basis:

<table>
<thead>
<tr>
<th>Post Code</th>
<th>Name of the Posts</th>
<th>Pay Level (7th CPC)</th>
<th>No. of Posts</th>
<th>Category</th>
<th>Max. Age Limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>007</td>
<td>Registrar*</td>
<td>13</td>
<td>01</td>
<td>UR</td>
<td>45</td>
</tr>
<tr>
<td>008</td>
<td>Finance &amp; Accounts Officer</td>
<td>12</td>
<td>01</td>
<td>UR</td>
<td>45</td>
</tr>
<tr>
<td>009</td>
<td>Library &amp; Information Officer</td>
<td>10</td>
<td>01</td>
<td>UR</td>
<td>40</td>
</tr>
<tr>
<td>010</td>
<td>System Engineer</td>
<td>10</td>
<td>01</td>
<td>UR</td>
<td>40</td>
</tr>
<tr>
<td>011</td>
<td>Assistant Registrar</td>
<td>10</td>
<td>01</td>
<td>UR</td>
<td>40</td>
</tr>
<tr>
<td>012</td>
<td>Guest House &amp; Hostel Supervisor</td>
<td>09</td>
<td>01</td>
<td>UR</td>
<td>35</td>
</tr>
<tr>
<td>013</td>
<td>Administrative Officer**</td>
<td>08</td>
<td>01</td>
<td>UR</td>
<td>35</td>
</tr>
<tr>
<td>014</td>
<td>Secretary to Director</td>
<td>08</td>
<td>01</td>
<td>UR</td>
<td>40</td>
</tr>
<tr>
<td>015</td>
<td>Scientist/Technical Supervisor Grade - II</td>
<td>08</td>
<td>02</td>
<td>UR</td>
<td>35</td>
</tr>
</tbody>
</table>

UR- Unreserved; OBC – Other backward Classes, SC – Scheduled Castes, ST- Scheduled Tribe & EWS- Economically Weaker Sections

* Regular/ Deputation basis; 5 – years tenure position renewable based on performance
** Ex-serviceman may also apply
<table>
<thead>
<tr>
<th>Post Code</th>
<th>Name of the Post/ Pay level</th>
<th>No. of Positions/ Category</th>
<th>Essential and Desirable Qualifications and Experience</th>
<th>Max. Age limit</th>
</tr>
</thead>
<tbody>
<tr>
<td>007</td>
<td>Registrar* (Level-13)</td>
<td>01 UR</td>
<td><strong>Essential Qualification:</strong>&lt;br&gt;Master’s Degree in any discipline with at least 55% marks from recognized University/Institute.&lt;br&gt;&lt;br&gt;<strong>Experience:</strong>&lt;br&gt;At least 05 (Five) years of experience as Assistant Professor in Pay Level-12;&lt;br&gt;Or&lt;br&gt;12 ( Twelve) years of Administrative experience, of which 08 (Eight) years shall be as Assistant Registrar or equivalent post in Central/State Govt. Organizations or University/Research Institution or Central/State Autonomous Bodies/other recognized Institutes of repute&lt;br&gt;&lt;br&gt;<strong>In case of recruitment by deputation:</strong>&lt;br&gt;Applicants from Central/State Universities or Government Institutions of Higher Education Holding analogous post on regular basis.&lt;br&gt;Or&lt;br&gt;With 5 (years) of regular service at the level 12 and possessing the educational qualification prescribed for Direct Recruitment.</td>
<td>45 years</td>
</tr>
<tr>
<td>008</td>
<td>Finance &amp; Accounts Officer</td>
<td>01 UR</td>
<td><strong>Essential Qualification:</strong>&lt;br&gt;Post-Graduation in Commerce/ Economics from a recognized University /Institution.&lt;br&gt;&lt;br&gt;<strong>Experience:</strong>&lt;br&gt;10 (Ten) years of experience in dealing with finance and accounts in Central/ State Govt. organisations/ University/ Research Institutions or Central/ State Autonomous Bodies/ other recognised Institutions of repute.&lt;br&gt;&lt;br&gt;<strong>Desirable:</strong>&lt;br&gt;MBA in finance from a recognized University/Institute.&lt;br&gt;&lt;br&gt;<strong>In case of recruitment by deputation:</strong>&lt;br&gt;Officers from Central/ State Government/ PSUs / Universities/ Institutions/ Autonomous bodies Holding analogous post on regular basis.&lt;br&gt;Or&lt;br&gt;Working in the pay level 11 on regular basis and possessing the qualifications / experience for direct recruitment.</td>
<td>45 years</td>
</tr>
<tr>
<td>009</td>
<td>Library &amp; Information Officer</td>
<td>01 UR</td>
<td><strong>Essential Qualification:</strong>&lt;br&gt;Graduation in Library Science or Library &amp; Information Science from recognised University/Institute.&lt;br&gt;&lt;br&gt;<strong>Experience:</strong>&lt;br&gt;05 (Five) years of experience in Management of Library and Office procedure, data processing and communication skills and Information Services in Library under Central/ State Govt./ Autonomous or Statutory Organization/ PSU/ University or recognised Research or Educational Institution/other recognised Institutions of repute.&lt;br&gt;&lt;br&gt;<strong>Desirable:</strong>&lt;br&gt;Master’s degree in Library sciences or Library and Information Science.</td>
<td>40 years</td>
</tr>
</tbody>
</table>

**Period of Probation, if any**<br>1 (one year)
<table>
<thead>
<tr>
<th>No.</th>
<th>Post Name</th>
<th>Pay Level</th>
<th>Basic Pay</th>
<th>No. of UR</th>
<th>Essential Qualification</th>
<th>Experience</th>
<th>Desirable</th>
<th>Period of Probation, if any</th>
</tr>
</thead>
<tbody>
<tr>
<td>010</td>
<td>System Engineer</td>
<td>Level-10</td>
<td>Rs. 56100/- + other Govt. benefits</td>
<td>01 UR</td>
<td>Essential Qualification: Post-Graduation in Computer Engineering or Computer Applications from a recognised University/Institution.</td>
<td>Experience: 05 (Five) years of experience in Systems Administration and Networking familiarity with different operating systems like UNIX, SOLARIS, HP-AUX, and other latest technologies. Desirable: Proficiency in higher level languages like FORTRAN, C++ and UNIX Shell programming and Perl Scripts, etc. Experience in managing Enterprise Networking Techniques from premier Institutions.</td>
<td></td>
<td>40 years</td>
</tr>
<tr>
<td>011</td>
<td>Assistant Registrar</td>
<td>Level-10</td>
<td>Rs. 56,100/-</td>
<td>01 UR</td>
<td>Essential Qualification: Master's degree in any discipline from recognised University/Institute.</td>
<td>Experience: 08 (Eight) years of relevant experience in a responsible supervisory position of which at least 05 (Five) years in the immediate lower Grade Pay of Section Officer/Administrative Officer in Central/State Govt. Organisations or University/ Research Institution or Central/State Autonomous Bodies/other recognised Institutions of repute. Desirable: Relevant experience in the areas of Establishment/Examinations/Finance.</td>
<td></td>
<td>40 years</td>
</tr>
<tr>
<td>012</td>
<td>Guest House &amp; Hostel Supervisor</td>
<td>Level-9</td>
<td>Rs. 53100/- + other Govt. benefits</td>
<td>01 UR</td>
<td>Essential Qualification: Bachelor degree from a recognised University/Institution.</td>
<td>Experience: 05 (Five) years of relevant experience in Central State Govt. Organisations/ University Research Institution or Central/State Autonomous Bodies/ other recognised Institution of repute. Desirable: Degree or Diploma in catering/hotel management.</td>
<td></td>
<td>35 years</td>
</tr>
<tr>
<td>013</td>
<td>Administrative Officer**</td>
<td>Level-8</td>
<td>Rs. 47600/- + other Govt. benefits</td>
<td>01 UR</td>
<td>Essential Qualification: Bachelor Degree in any discipline from recognised University/ Institution.</td>
<td>Experience: 05 (Five) years of experience as Assistant Section Officer (ASO) or equivalent in Level 7 in any Central/State Govt. or University/PSU or other Central/State Autonomous Bodies. Proficiency in Noting and Drafting. Desirable: Proficiency in Computer operation.</td>
<td></td>
<td>35 years</td>
</tr>
</tbody>
</table>

Period of Probation, if any: 2 (Two year)
| 014 | Secretary to Director  
Level-8  
Basic Pay: Rs. 47600/- + other Govt. benefits | 01 UR | **Essential Qualification:**  
Bachelor’s Degree in any discipline from recognised Institute/ University. Proficiency in typing in English with minimum 40 w.p.m..  

**Experience:**  
05 (Five) years of experience as Personal Assistant or equivalent to Central/State Govt. Organisations/ PSUs/University/Research Institutions or Central/State Autonomous Bodies/other recognised Institutions of repute.  

**Desirable:**  
Knowledge of computer applications. | 40 years |
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</thead>
<tbody>
<tr>
<td>Period of Probation, if any</td>
<td>2 (Two years)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| 015 | Scientist/  
Technical Supervisor  
Grade II  
Level 8 | 02 UR | **Essential Qualification:**  
M.Sc./ M.Pharm/ M.V.Sc from a recognized University/ Institute  

**Experience:**  
Two years of experience of research/ teaching in Central/ State Govt Organization/ University or research institution or Central/ State autonomous or other recognized institute of repute.  

**Desirable:**  
- Experience in maintaining animal house facility with sound knowledge of ethical practice for animal care and experimentation. Expertise in performing pharmacological / toxicological/ microbiological studies. Good knowledge of CPCSEA guideline.  
- Experience in handling different bio-analytical / Spectroscopic instruments | 35 years |
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Period of Probation, if any</td>
<td>2 (Two years)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
GENERAL INSTRUCTIONS, ESSENTIAL INFORMATION AND CLARIFICATIONS:

1. Candidates of only Indian Nationality can apply for these posts.

2. Only the online applications with required uploaded enclosures will be accepted. Applicants should send ONE hard copy of the application on or before 11th November 2019 along with all self-attested testimonials, certificates and all supporting documents wherever required without which the application will not be considered. Applicants must produce original testimonials, certificates and other documents at the time of interview, if called.

The envelope should be super scribed as Application for the Post of ____________

Postal Address for sending the Application:

I/c Registrar, National Institute of Pharmaceutical Education and Research (NIPER)-Raebareli, New Transit Campus, Ahmedpur-Kamlapur (Near CRPF Base Camp and Bijnor Chowki), PO: Mati, Sarojini Nagar, Lucknow – 226 002, Uttar Pradesh

Phone:0522-2497903
Email: recruitment.niperr@gmail.com
Website: www.niperraebareli.edu.in

3. Applicants are advised to ensure before applying that they possess essential qualification and experience for the post. The Experience and Qualification will be reckoned as on the last date for submission of application. No updating of qualification and experience will be entertained after the last date. Mere fulfillment of minimum qualifications and experience does not entitle any candidate to receive call letter for interview and the decision of the NIPER Raebareli shall be final.

4. The maximum age limit and eligibility conditions shall be reckoned as on the date of last date for receipt of applications Relaxation of upper age limit for Departmental Candidates for all positions is as per the Norms for appointment by Direct Recruitment.

5. Application once submitted cannot be altered/ resubmitted, under any circumstances. Further, no request with respect to making changes in any data/particulars entered by the candidate in the Online Application will be entertained, once the application is submitted successfully. Therefore, please keep all data/details ready before you start filling up the Application Online.

6. The persons applying for more than one post must apply separately for each post (along with payment of prescribed fees for each post). Incomplete application in any respect will not be considered.

7. It is advised that the Applications to the Institute may be sent well in advance without waiting for the last date to avoid postal delay or any delay due to other unforeseen events or circumstances. The Institute will not be responsible for any postal delay at any stage.

8. The Institute shall verify the antecedents and documents submitted by applicants at any time, at the time of appointment or during the tenure of service. In case, it is found that the Applicants have submitted fake documents or the Applicants have undesirable clandestine antecedents/background and have suppressed the material information, his/her services shall be liable to be terminated.

9. The character of a person for direct recruitment to the service must be such as to render him/her suitable in all respect for appointment to the service. Persons dismissed by the Union Government or by a State Government or by a Local Authority or a Government Corporation ow...

10. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issuance of appointment letter, the Institute reserves the right to modify/withdraw/cancel any communication made to the Applicants.

11. The reservations/relaxations policy for SC/ST/OBC/PwBD/EWS applicants will be as per the existing Govt. of India policy. The upper age limit of Ex-serviceman shall be relaxed by the length of military service increased by three year

12. Reservations and concessions for SC, ST, OBC and Persons with Benchmark Disabilities will be as per existing Government of India norms as amended from time to time. Applicants applying for the reserved posts should clearly state to which category they belong.

13. Applicants seeking reservation under SC/ST category are required to submit certificate on the format prescribed by the Government of India, Department of Personnel & Training (Annexure-I).

14. Applicants seeking reservation under OBC category are required to submit certificate on the format prescribed by the Government of India, Department of Personnel & Training (Annexure-II).

16. The person with Degree of Disability of 40% and above are eligible for applying for the PwBD. Proof to this effect, must be enclosed with the application as per Annexure - III-(a), III-(b), III-(c) (which ever applicable) without which the application will be treated as 'General (unreserved)'.

17. The applicants serving in Govt./Semi-Govt./PSUs/Autonomous organization must send their application (in the prescribed format) along with the relevant documents “Through Proper Channel”. In case the applicants are in service and delay is expected in getting endorsement on the original application, the applicants may submit an advance copy of the application along with all enclosures directly (with or without the employer’s endorsement on the advance copy). The candidates should submit original application through proper channel by the last date mentioned in this employment notification, the applicants will have to submit a ‘NO OBJECTION CERTIFICATE’ along with Vigilance Clearance Certificate in a sealed cover from his/her employer to the Institute at the time of interview. The candidates are required to send advance copies of their applications but their candidature shall only be considered if their applications are received through proper channel within 10 days after the closing date for receipt of applications (Annexure-IV).

18. Canvassing in any form on behalf of or by any applicant will disqualify him/her from being considered for post.

19. All the appointees including the in-service candidates shall be governed by the New Pension Scheme (NPS) introduced by Govt. of India.

20. Appointments under Direct Recruitment are regular in nature with a probation period as per the norms of the Institute and the same shall be confirmed depending upon satisfactory performance of the incumbent.

21. The Institute reserves the right to:
   (a) Withdraw the advertisement either partly or wholly at any time without assigning any reason to this effect.
   (b) Fill or not to fill up some or all the posts advertised for any reasons whatsoever
   (c) Increase/decrease the number of posts without giving any reason.
   Any edition/deletion and changes in matter of terms and conditions given in this notification of recruitment.
   Hold Written Test, Skill/Trade Test, Presentation and/or Interview for selection, whenever circumstances so warrant;

22. Request for change of mailing address or e-mail address during the process of recruitment will not be entertained under any circumstances. The Institute will not be responsible for any loss of e-mail, loss of any communication due to wrong address provided by the candidates.

23. Incomplete Hard copy of application or those without relevant supporting documents (self-attested copies of Date of birth/Degrees/Certificates/Mark sheets/Experience Certificates/documents, etc.) will be rejected. Applicants shall have to produce original testimonials at the time of Test / interview, failing which they will not be allowed to appear in Test / interview.

24. Selection committee reserves the right to recommend higher initial pay and position to exceptionally qualified and deserving selected applicants.

25. Applicants have to pay a non-refundable application fees of Rs.1000/- for posts having Pay Level 10 and above and Rs.500/- for posts having Pay Level 9 and below. Persons from the SC, ST, PwBD, Ex- Servicemen and women categories are not required to pay application fee. Submission of the application form and payment of fee should be done only through the online process. Please visit Institute’s website www.niperraebareli.edu.in or application portal for the same. After submission of application and payment of fee, a PDF will be generated of the completed form and fees receipt. Applicants are required to print hard copies of application form and fee receipt, sign and send the same along with all self-attested relevant supporting documents by post to:
   I/c Registrar, National Institute of Pharmaceutical Education and Research (NIPER)-Raebareli
   New Transit Campus, Ahmedpur-Kamlapur (Near CRPF Base Camp and Bijnor Chowki), PO:
   Mati, Sarojini Nagar, Lucknow-226 002, Uttar Pradesh

26. In case of any corrigendum/addendum pertaining to this advertisement, the same shall be published on the Institute’s website only. Accordingly, all applicants in their own interests are advised to regularly visit the Institute’s website www.niperraebareli.edu.in. They should also regularly check their email account for updates.
<table>
<thead>
<tr>
<th>No</th>
<th>Paragraph</th>
</tr>
</thead>
<tbody>
<tr>
<td>27.</td>
<td>No TA/DA and accommodation shall be provided for attending Written Test, Skill/Trade Test and interview.</td>
</tr>
<tr>
<td>28.</td>
<td>Call letters and other correspondence for attending the interview, etc., will be sent only to the eligible candidates by Email only and will be displayed on the Institute’s website.</td>
</tr>
<tr>
<td>29.</td>
<td>After joining the service of the Institute, the persons will have to abide by the Rules, Regulations, Ordinances, Statutes and Act of the Institute applicable from time to time. He/She may be assigned any duty within or outside the Institute depending upon the exigency of the work.</td>
</tr>
<tr>
<td>30.</td>
<td>Candidates, who have obtained degrees or diplomas or certificates for various courses from any institution declared fake/derecognized by the UGC/AICTE/PCI shall not be eligible for being considered for recruitment to the posts advertised. If this is detected at any stage during their service, their service will be terminated forthwith.</td>
</tr>
<tr>
<td>31.</td>
<td>No interim correspondence whatsoever will be entertained from Applicants regarding conduct and result of test(s) and reasons for not being called for test(s) or interview.</td>
</tr>
<tr>
<td>32.</td>
<td>In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Director NIPER-Raebareli in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.</td>
</tr>
<tr>
<td>33.</td>
<td>No person shall be recruited unless he/she is in good mental and physical health and free from any physical defect that is likely to interfere with the efficient performance of his official duties. Candidates, who are finally approved for the appointment to the institute, shall produce Medical Certificate from an authorized Government Medical Officer at the time of joining the Institute.</td>
</tr>
<tr>
<td>34.</td>
<td>Candidates are advised to visit the website: <a href="http://www.niperraebareli.edu.in">www.niperraebareli.edu.in</a> regularly. Only Email communication will be sent. No separate call letter will be sent.</td>
</tr>
<tr>
<td>35.</td>
<td>A Candidate’s admission to the Written Test/Interview and subsequent process is strictly provisional. The mere fact that the call letter has been issued to the candidate does not imply that his/her candidature has been finally cleared by the NIPER-Raebareli. The NIPER- Raebareli would be free to reject any application, at any stage of the process, cancel the candidature of the candidate in case it is detected at any stage that a candidate does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information/Certificate/documents or has suppressed any material fact(s). If any of these shortcoming(s) is/are detected after appointment in the NIPER- Raebareli, their services are liable to be summarily terminated.</td>
</tr>
<tr>
<td>36.</td>
<td>In case any dispute arises on account of interpretation of clauses in any version of this Advertisement in language other than English, the English version available on the NIPER-Raebareli Website shall prevail.</td>
</tr>
<tr>
<td>37.</td>
<td>Errors and omissions in notification and selection process are subject to corrections as per rules and regulations. Moreover, the guidelines relating to recruitment rules shall be followed as per NIPER Act, 1998 and as amended from time to time.</td>
</tr>
</tbody>
</table>
ANNEXURE - I
FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Corporation would accept only attested photocopies of such certificates and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India.)

This is to certify that Shri/Shrimati/Kumari* son / daughter of of Village/Town/* in District/Division * of the State/Union Territory* belongs to the Caste/Tribes which is recognized as a Scheduled Castes/Scheduled Tribes* under:

@The Constitution (Scheduled Castes) order, 1950
@The Constitution (Scheduled Tribes) order, 1950
@The Constitution (Scheduled Castes) Union Territories order, 1951 *
@The Constitution (Scheduled Tribes) Union Territories Order,1951*


@The Constitution (Jammu & Kashmir) Scheduled Castes Order,1956
@The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976
@The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order 1962 @The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962 @The Constitution (Pondicherry) Scheduled Castes Order 1964
@The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967
@The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968 @The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @The Constitution (Nagaland) Scheduled Tribes Order, 1970
@The Constitution (Sikkim) Scheduled Castes Order 1978 @The Constitution (Sikkim) Scheduled Tribes Order 1978
@The Constitution (Jammu & Kashmir) Scheduled Tribes Order1989 @The Constitution (SC) orders (Amendment) Act, 1990
@The Constitution (ST) orders (Amendment) Ordinance 1991 @The Constitution (ST) orders (Second Amendment) Act, 1991 @The Constitution (ST) orders (Amendment)
Ordinance 1996
@The Scheduled Caste and Scheduled Tribes Orders (Amendment) Act, 2002 @The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002
@The Constitution (Scheduled Caste and Scheduled Tribes) Orders (Amendment) Act, 2002

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration to other.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati ___________________________________________ Father/Mother of Shri/Shrimati/Kumari*

_________________________ in District/Division*_________________ of the State/Union Territory*_________________ who belong to the________________________ Caste/Tribe* which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* issued by the __________________________
dated_________________.

%3. Shri/Shrimati/Kumari and/or* his/her family ordinarily reside(s) in village/town* __________________
of________________________ District/Division*_________________________of the State/Union Territory of________________

Signature __________________

**Designation __________________

With a Seal of Office State/Union Territory

Place: __________________

Date: __________________

* Please delete the words which are not applicable @ Please quote specific presidential order %
Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

** List of authorities empowered to issue Caste/Tribe Certificates:


(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTE: ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.
FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that ________________________ son/daughter of ________________________ State ________________________ belongs to the ________________________ Community which is recognized as a backward class under:


iii) Resolution No. 12011/7/95-BCC dated the 24th May 1995 Published in the Gazette of India extraordinary Part-I Section I No. 88 dated 25th May, 1995.


Shri ________________________ and/or his family ordinarily reside(s) in the ________________________ District/Division of the ________________________ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT) dated 08.09.1993 and modified vide Govt. of India Dept. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 & 14.10.2008.

Dated:

Seal: District Magistrate or Deputy Commissioner etc.
Note - I:

a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

b) The authorities competent to issue Caste Certificate are indicated below:


   ii) Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.

   iii) Revenue Officer not below the rank of Tehsildar

   iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

Note - II:

The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.
Form-V CERTIFICATE OF DISABILITY
(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)
[See rule 18(1)]
(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No. ______________________  Date: ______________________

This is to certify that I have carefully examined Shri/Smt./Kum. ________________ son/wife/daughter of Shri ___________ Date of Birth (DD/MM/YYYY) ________________
Age ______ years, male/female_________________ registration No. ________________ permanent resident of House No. ___________ Ward/Village/Street_________________ Post Office __________________________ District_________________ State_________________, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:
   □ Locomotor disability
   □ Dwarfism
   □ Blindness
(Please tick as applicable)

(B) the diagnosis in his/her case is_______________________________.

(A) he/she has ______ % (in figure) __________________ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her ____________________ (part of body) as per guidelines (________________ number and date of issue of the guidelines to be specified).

1. The applicant has submitted the following document as proof of residence:-

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing certificate</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Signature and Seal of Authorized Signatory of Notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is
Form-VI CERTIFICATE OF DISABILITY
(ANNEXURE – III (b))
(In cases of multiple disabilities) [See rule 18(1)]
(Name and Address of the Medical Authority issuing the Certificate)

This is to certify that we have carefully examined Shri/Smt./Kum. son/wife/daughter of Shri Date of Birth (DD/MM/YYYY) Age years, male/female registration No. permanent resident of House No. Ward/Village/Street Post Office District State, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (… number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Disability</th>
<th>Affected part of body</th>
<th>Diagnosis</th>
<th>Permanent physical impairment/mental disability (in %)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Locomotor disability</td>
<td>@</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Muscular Dystrophy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Leprosy cured</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Dwarfism</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Cerebral Palsy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Acid attack Victim</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Low vision</td>
<td>#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Blindness</td>
<td>#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Deaf</td>
<td>£</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Hard of Hearing</td>
<td>£</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Speech and Language disability</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Intellectual Disability</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Specific Learning Disability</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Autism Spectrum Disorder</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
15 Mental illness
16 Chronic Neurological Conditions
17 Multiple sclerosis
18 Parkinson’s disease
19 Haemophilia
20 Thalassemia
21 Sickle Cell disease

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and date of issue of the guidelines to be specified), is as follows:

- In figures: - _______________ percent.
- In words: - _______________ percent.

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:
   i) not necessary, or
   ii) is recommended/after __________ years _______ months, and therefore this certificate shall be valid till _DD/MM/YYYY_.

   @ e.g. Left/right/both arms/legs #
   e.g. Single eye
   £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of Issue</th>
<th>Details of authority issuing certificate</th>
</tr>
</thead>
</table>

5. Signature and seal of the Medical Authority.

<table>
<thead>
<tr>
<th>Name and Seal of Member</th>
<th>Name and Seal of Member</th>
<th>Name and Seal of the Chairperson</th>
</tr>
</thead>
</table>
ANNEXURE – III (c)

Form-VII CERTIFICATE OF DISABILITY
(In cases other than those mentioned in Forms V and VI) [See rule 18(1)]
(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No.________________________ Date: __________________________

This is to certify that I have carefully examined Shri/Smt./Kum. __________________________ son/wife/daughter of Shri __________________________ Date of Birth (DD/MM/YYYY) __________

Age ______ years, male/female __________ registration No. __________ permanent resident of House No. __________ Ward/Village/Street __________ Post Office __________

District __________ State __________, whose photograph is affixed above, and am satisfied that he/she is a case of __________ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (… number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:-

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Disability</th>
<th>Affected part of body</th>
<th>Diagnosis</th>
<th>Permanent physical impairment/mental disability (in %)</th>
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<td>Leprosy cured</td>
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<td>Cerebral Palsy</td>
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<td>5</td>
<td>Acid attack Victim</td>
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<td>Low vision</td>
<td>#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Deaf</td>
<td>€</td>
<td></td>
<td></td>
</tr>
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<td>Hard of Hearing</td>
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<td>11</td>
<td>Specific Learning Disability</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>
15 Multiple sclerosis
16 Parkinson’s disease
17 Haemophilia
18 Thalassemia
19 Sickle Cell disease

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:
   i) not necessary, or
   ii) is recommended/after________years________months, and therefore this certificate shall be valid till _DD/MM/YYYY_.

@ eg. Left/Right/both arms/legs #
   eg. Single eye/both eyes
€ eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

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<th>Name and Seal of the Chairperson</th>
</tr>
</thead>
</table>

(Authorized Signatory of Notified Medical Authority)  
(Name & Seal)

Countersigned
{Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/thum b impression of the person in whose favour certificate of

Note: - In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.
Certificate to be furnished by the employer/Head of Office/forwarding authority, if in service and applying through Proper Channel.

**Employer’s Certificate/ Recommendation**

Shri/Smt./Dr. ___________________________ is a **Permanent/Temporary/Contractual** employee of the organization holding the post _____________ which carries the pay scale of ______________ (Grade Pay) ______________ and his/her application is forwarded for consideration and necessary action.

Certified that the particulars furnished by __________________________ are correct and he/she possesses educational qualifications and experience mentioned in the advertisement.

Further certified that:

(i) No objection certificate, from present employer.
(ii) There is no vigilance case pending/contemplated against him/her.
(iii) His/her integrity is beyond doubt.
(iv) No major/minor penalties have been imposed on him/her during the last 10 years. Please enclose list of major/minor penalties imposed during the last 10 years, if any.
(v) A cadre clearance certificate is appended herewith.

**Please mark (□) for which certificates are enclosed**

Signature: _____________________________

Place: ________________ Date: ________