



# राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, रायबरेली

नाईपर रायबरेली ट्रांजिट कैम्पस, बिजनौर – सिसेंटी रोड, सरोजनी नगर, लखनऊ (यूपी) – 226002

**National Institute of Pharmaceutical Education & Research, Raebareli**

Transit Campus of NIPER Raebareli, Bijnor - Sisendi Road, Sarojini Nagar, Lucknow (UP) - 226002

## Application Form for the Recruitment of Junior Research Fellowship-1 (JRF-1)

|   |  |
|---|--|
| <p><b>For office use:</b> Serial Number: _____</p> <p>Eligible: yes/no Called for Interview: _____</p> <p>Checked the certificates: _____</p> | <p><b>Paste here your latest Photo</b></p> |
|---|--|

**DST-SERB Project:** “Neurobehavioral and molecular neuroplasticity differences in stress response circuitry for resilience and vulnerability for post-traumatic stress disorder”.

1. Name: .....

2. Father's Name: .....

3. Date of Birth: .....

4. Contact information:

(i) Telephone with STD Code:.....(ii) Mobile No:.....

(iii) Address for Communication.....

(iv) Email ID: .....

5. Educational Qualifications\*

| Class                     | Board/<br>University | Name of Institution | Marks/CGPA | Year of Passing |
|---------------------------|----------------------|---------------------|------------|-----------------|
| X                         |                      |                     |            |                 |
| XII                       |                      |                     |            |                 |
| Graduation                |                      |                     |            |                 |
| Post-Graduation           |                      |                     |            |                 |
| CSIR-UGC<br>NET Qualified |                      |                     |            |                 |

|   |  |  |  |  |
|---|--|--|--|--|
| <b>GATE/GPAT Certificate</b>                                    |  |  |  |  |
| <b>Any other Certificate/<br/>Achievements/<br/>Awards etc.</b> |  |  |  |  |

\* **Attach Self-attested Photocopies of all certificates/awards from Class X onwards.**

6. Total research Experience (in years) .....

7. Experience (Detail): Attach a Separate sheet if required.

| <b>Organization</b> | <b>Designation</b> | <b>Duration</b> | <b>Responsibilities</b> |
|---------------------|--------------------|-----------------|-------------------------|
|                     |                    |                 |                         |
|                     |                    |                 |                         |
|                     |                    |                 |                         |
|                     |                    |                 |                         |

\* **Attach Self-attested Photocopies of experience certificate(s).**

8. Publications: (Attach a separate sheet if required)

National (No's).....International (No's).....

\* **Attach Self-attested Photocopies of each publication.**

9. Workshop/Training programs/conference attended.....

10. Workshop/Training programs/conference organized.....

11. Other qualifications/Certified course/relevant information/achievements if any

| <b>S.No.</b> |  |
|--------------|--|
|              |  |

12. A one-page summary of prior research experience need to be submitted.

13. Declaration: All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview/test.

Signature of the Candidate

Date:

Place: