



# National Institute of Pharmaceutical Education and Research (NIPER), Raebareli

(An Autonomous Institute under the Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)

Transit Campus - Bijnor-Sisendi Road, Sarojini Nagar, Near CRPF Base Camp, Lucknow (UP)- 226002,  
Phone # 0522 - 2497903, Email: [registrar@niperraebareli.edu.in](mailto:registrar@niperraebareli.edu.in), Website: [www.niperraebareli.edu.in](http://www.niperraebareli.edu.in)

Advt. No. NIPER-R/ Dir-Rectt/2020/01

Dated: 23, November, 2020

## Appointment for the post of DIRECTOR, National Institute of Pharmaceutical Education and Research (NIPER), Raebareli

1. The National Institute of Pharmaceutical Education and Research (NIPER), Raebareli is an Institute of National Importance under the aegis of Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India, created by an Act of Parliament, with a proclaimed objective of becoming a centre of excellence for advanced studies and research in pharmaceutical sciences. The mandate of the Institute is to create human resource of a high caliber to serve the academic institutes and the Indian pharmaceutical industry and the profession, undertake cutting edge research & development in the area of drugs & pharmaceutical and help the Indian pharma industry achieve its goal to become a global player.

The Institute is presently running from a transit campus, situated at Sarojini Nagar, Lucknow. The Institute has a fully equipped laboratories and instructional facilities and necessary hostel provision. The Institute has been ranked as No. 18 in the country under 'Pharmacy' category in the National Institutional Ranking Framework (NIRF) 2020 released by the Ministry of Human Resources Development.

Name of the Post	Director, NIPER -Raebareli ( Uttar Pradesh)	
Duration	A period of five years term subject to maximum of 65 years of age.	
Expectation	The Director as institutional head will be responsible for the Institution building of the NIPER towards achieving the mandate/ functions outlined in NIPER Act, 1998 including imparting education at PG level, Doctoral and post-doctoral, R&D, and other professional works of the institution. Takes accountability for the delivery of results expected under NIPER Act, 1998.	
Salary/ remuneration	Level 17 (As per 7th CPC) with Fixed salary of Rs 2,25,000/ per month in. Other benefits and allowances at par with the Central Government employees.	
Eligibility	Education	Ph.D and Masters in Pharmaceuticals Related areas of Science and Technology.
	Professional experience	At least 20 years research experience including teaching and published Work in journals of repute. Should have worked for at least 10 years as <b>Professor(On Regular Pay Scale)</b> , either in India or abroad <b>OR</b> Scientist at Research Institutes of repute [ <b>Scientist G( on Regular Pay scale)</b> , in (PB-4, Rs 37400- 67000+ Grade Pay Rs. 10000), as per 6th CPC/Level-14 (Rs.1,44,000 to Rs.2,18,200), as per 7th CPC or holding a proven leadership position at Pharmaceutical Industry in R&D.



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	Administrative Experience	Proven Leadership/ administrative experience.
	Personality	<p>An innovative thinker who can critically assess the NIPER's current position and offer a compelling vision for the future to build an innovation ecosystem. The candidate should be energetic with futuristic outlook. An intense focus on institutional building in a holistic sense is a desired attribute;</p> <p>Communication: Encourages and contributes to clear and open communication;</p> <p>Partnering and Advocating: Promotes ideas and develops partnerships to advance the Organization's work; active engagement with the academic, research, student, industry, government and citizen bodies;</p> <p>Knowledge sharing and continuous improvement: Continually seeks to improve the knowledge, skills and work processes of oneself and team.</p> <p>Strategic thinking: Makes informed and coherent decisions aligned with broader goals and strategies.</p> <p>An open-minded individual who has a strong record of promoting diversity and connecting with people of different backgrounds and beliefs.</p>
Age	Not more than 60 years of age as on closing date of application.	
Application format & mode	<p>Application comprises of</p> <ol style="list-style-type: none"> <li>1. Forwarding application showing interest.</li> <li>2. CV (format is hosted on Department of Pharmaceuticals <a href="http://www.pharmaceuticals.gov.in">www.pharmaceuticals.gov.in</a> and NIPER- Raebareli website - <a href="http://www.niperraebareli.edu.in">www.niperraebareli.edu.in</a>).</li> <li>3. Self-attested supporting documents to support the claims of educational, professional &amp; administrative eligibility qualifications and achievements (in hardcopy).</li> <li>4. Two notes on (i) Vision on NIPERs &amp; (ii) Justification of candidature provided in the CV.</li> </ol>	
	<p>The application in the prescribed format should reach on or before the last date by hard copy by speed/ registered post and electronically to the email id: <a href="mailto:registrar@niperraebareli.edu.in">registrar@niperraebareli.edu.in</a>. Email copy is mandatory. Postal copies are to be sent to:</p> <p><b>The Registrar, National Institute of Pharmaceutical Education and Research, Raebareli, Transit Campus - Bijnor-Sisendi Road, Sarojini Nagar, Near CRPF Base Camp, Lucknow (UP)- 226002, Website: <a href="http://www.niperraebareli.edu.in">www.niperraebareli.edu.in</a> E-mail:- <a href="mailto:registrar@niperraebareli.edu.in">registrar@niperraebareli.edu.in</a></b></p>	



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Last date to receive the applications	30 <sup>th</sup> December, 2020 till 5.30 PM
In service candidates	In-service candidates have to route their application through proper channel, with vigilance clearance certificate from the competent authority. Advance copy should reach before the date of closing.
Nominations	Present and past Directors of CSIR, DBT, DST Institutions and Chancellors/ Vice-Chancellors of Central Universities and National Institutions having pharmaceutical science discipline may forward nominations addressed to the Chairperson, Search cum Selection Committee at email id: <a href="mailto:registrar@niperraebareli.edu.in">registrar@niperraebareli.edu.in</a> with a caption: Nomination of candidate for the post of Director NIPER Raebareli (U.P)
Selection Procedure	The Search cum Selection Committee will consider applications received in response to this advertisement as well as nominations in prescribed procedure (receive, scrutiny, shortlist and interview). The Committee will recommend a panel of not more than 3 names in order of merit. The Director will be appointed by the BoG, for a term of 5 year, with the prior approval of the Visitor as per NIPER Act.

\* No TA shall be paid to the short-listed candidates for attending the interview.

Registrar



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## Annexure

### Format of Application for the post of Director of NIPER Raebareli

(Applicant is requested to type the information in the following format, and can add more lines in the format

wherever required.)

#### 1. General Information of Applicant

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	Mobile No. :  Landline No. :
<b>Email</b>	

#### 2. Present Position

a.	<b>Designation</b>	
b.	<b>Organization</b>	
c.	<b>Pay Scale</b>	
d.	<b>Date of appointment to the present post</b>	
e.	<b>Total Experience (In Years and Months)</b>	



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3. Details of experience possessed as per eligibility criteria: (Total 10 Years as Professor in AGP - 10000/ or Scientist 'G' in GP -10000), the Experience should be in regular pay scale.

S.No.	Post held	Pay Scale	Organisation	Nature of duties	Experience (In Years and Months)

## 4. Educational Qualification (In chronological order from latest to Graduation level)

S.No.	Qualification	University	Year	Subject(s) / Topic(s)	% Achieved	Distinctions etc.

## 5. Administrative Experience/Post(s) & responsibilities held

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Professional/ Academic Bodies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council/Senate				
6.	Member of Executive Council/BoG				
7.	Member of Professional/ Academic Bodies				
8.	Others (Specify)				

## 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	



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### (b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

### (c) Involvement with formulation of academic programmes:

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Senate	Year of Introduction

### (d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

### (e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

### 7. International academic Exposure, if any

S. No.	Post/ Assignment	Organization/ Institute	Area of Assignment	Duration		
				From	To	In Years & Months

### 8. Scholarly achievements:

#### A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	



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**B. Publications:**

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:**

**Total Publications: .....**

S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspapers**

**Total Articles: .....**

S.No.	Date	Title	Name of Magazine/ Newspaper

**C. Participation and scholarly presentations in conferences:**

**C.I National**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**C.II International**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner ship etc.	International	
	National	
Others (Specify)	International	
	National	



**9. Research Projects:**

S.No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

**10. Consulting experience:**

**List key consulting assignments undertaken:**

S.No.	Client/ Organisation's name	Nature of assignment	Duration of assignment

**11. Honours /Awards & Fellowships for Outstanding Work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided :**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Strengths/ Justification of Candidature for the Post (in 500 words)**

**14. Your Vision for the Institute (up to 1000 Words)**





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### 15. Details of Referees, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

### 16. Details of pending Vigilance/Criminal cases, if any

### 17. Details of Penalties imposed, if any during last 10 years.

### 18. Details of any proceedings pending/undergone by any investigating Authorities like Civil Police/ CBI, etc.

### 19. Any other information

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

Place:

Date:

(Signature of the Applicant)

Note: Certificate from employer/competent authority stating that no vigilance case is either pending or contemplated against the applicant to be attached with the application.