



September 09, 2024

Advt. No.: NIPER-R/P&T/2024/UPCST-JRA/2

**Advertisement for the post of Junior Research Assistant (JRA) for the UPCST sponsored Project**  
Applications are invited from Indian citizens, who are residents of Uttar Pradesh for the post of Junior Research Assistant (JRA) for the research project entitled **“Targeting Nrf2/TGFβ1/Smad axis for mitigating chronic kidney disease: Preclinical evaluation of phytochemicals”** (PI: Dr. Ravinder Kaundal and Co-PI: Dr. Rahul Shukla) vide Sanction letter no. CST/D-796; dated 09.8.24 sponsored by Council of Science and Technology, U.P. Lucknow.

The position is purely temporary with a consolidated stipend of INR 25,000/- per month for the 03-year duration (without any benefits of HRA, CCA, PF, LTC, medical claim, etc.) and will be governed by the funding agency CST U.P. guidelines & service conditions of NIPER- Raebareli.

The duly completed application (as per attached proforma), along with self-attested copies of supporting documents must reach the Principal Investigator (PI), **Dr. Ravinder Kumar Kaundal, National Institute of Pharmaceutical Education and Research (NIPER-R), Raebareli, Bijnor-Sisendi Road, Sarojini Nagar, Near CRPF Base Camp, Lucknow (UP)- 226002**. The envelope should be superscribed as “Application for the post of JRA for UPCST sponsored Project”. A scanned copy of the duly filled and signed application form along with all the certificates may also be sent through email to PI: [ravinder.kaundal@niperrbl.ac.in](mailto:ravinder.kaundal@niperrbl.ac.in) with subject line **“Application for the post of JRA for UPCST sponsored Project”**.

- 1. Last Date of application for this post:** 05.10.2024 (Till 5.00 pm).
- 2. No. of position:** 01
- 3. Essential qualifications:** The candidates should possess M.Sc. (Life sciences)/ Toxicology, M.S. (Pharm.) or M. Pharm. in Pharmacology or Pharmacology & Toxicology/Biotechnology PG degree in other relevant branches of life sciences. High academic achievement with 1<sup>st</sup> class graduate and post-graduate examination with fulfillment of basic qualification.
- 4. Desirable skills:** Preference may be for candidates with exposure to cell culture/histology/molecular biology and animal handling or other relevant experimental skills.
- 5. Age limit:** Maximum 28 years as of 1<sup>st</sup> April 2024 (age relaxation for SC/ST/PH is as per Gol rules).
- 6. Tenure of Appointment:** 3 years.  
The performance of the recruited JRA will be evaluated at the end of one year from the start of the project; and will be extended for another one more year based on satisfactory performance.

*Notes: 1. The candidate must be a resident of Uttar Pradesh. 2. Mere possessing the prescribed qualification does not ensure that the candidate will be called for an interview. The candidate will be shortlisted based on merit and need of the project. 3. Shortlisted candidates will be informed by email about the interview schedule within 2 weeks of the last date of the application. 4. Shortlisted candidates must be present physically for the interview along with original certificates. 5. No TA/DA will be paid for appearing in the interview. 6. Since the position is purely temporary, no claim for regular appointment/continuation of services in any other project will be entertained.*



# राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान (नाईपर), रायबरेली

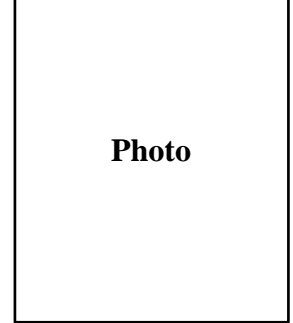
(औषध विभाग, रसायन और उर्वरक मंत्रालय, भारत सरकार के तहत एक स्वायत्त संस्थान)

**National Institute of Pharmaceutical Education and Research (NIPER), Raebareli**

(An Autonomous Institute under the Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)

## Proforma for Application

1. Name of the applicant
2. Father's name:
3. Gender:
4. Date of Birth:
5. Age (on 05.10.2024)
6. Category: (UR/OBC/SC/ST) Please tick
7. Address for Correspondence:
8. Phone Number:
9. Email:
10. Educational details:



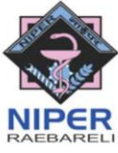
Degree	Year	Subject	Marks obtained/Total Marks	Division/Class
Std 10 <sup>th</sup> / Matriculation				
Std. 12 <sup>th</sup> /Intermediate				
Bachelors				
Masters				

11. Total research Experience (in years)
12. Experience (Detail): Attach a separate sheet if required.

Organization	Designation	Duration	Responsibilities

13. Publications if any: (Attach a separate sheet if required)

National (No's) \_\_\_\_\_ International (No's) \_\_\_\_\_



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14. Other qualifications (CSIR-UGC NET/ GATE/GPAT)/Certified course/relevant information/achievements if any

S.No.	Details

15. Any other relevant information:

16. **DECLARATION:** I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

**Place:**

**Signature of the Applicant Date:**

**Enclosures: (Attach a self-attested copy of the following documents)**

1. Proof of Date of Birth.
2. Proof of Domicile
3. Mark sheets & certificates of all the examinations passed.
4. Experience certificates
5. Updated Resume.