



**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH,  
RAEBARELI**

(An Autonomous Institute under the Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Government of India)  
New Transit Campus, Bijnor - Sisendi Road, Sarojini Nagar, Lucknow (Uttar Pradesh)  
India – 226002  
Website: <https://niperraebareli.edu.in/>

**Application Form for Recruitment of Junior Research Assistant (JRA)**

<b>UPCST Project No.: CST/D-1163 dated 22-08-2025</b>  <b>For office use:</b> Serial Number: _____  Eligible: yes/no                      Called for Interview: _____  Checked the certificates: _____	<b>Paste here your latest Photo</b>
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**Title of the Project:** “Exploration of multi-targeted Novel Aza-/Thia-heterocycles as selective Acetylcholinesterase (AChE) and  $\beta$ -Secretase (BACE1) Inhibitors: A systematic Investigation towards the development of Anti-Alzheimer’s agents”.

**Sponsored Agency:** Council of Science and Technology, Lucknow, Uttar Pradesh

1. Name of the candidate (in capital letters): .....
2. Father’s/Spouse Name: .....
3. Nationality: .....
4. Date of Birth: .....
5. Marital Status (Married/Unmarried): .....
6. Category: Gen/SC/ST/OBC/PH: .....
7. Contact information:
  - (i) Telephone with STD Code : .....
  - (ii) Mobile No: .....
  - (iii) Address for Communication.....
  - .....
  - (iv) Permanent Address .....
  - .....
  - (v) Email ID: .....
8. Educational Qualifications\*

Qualification	Board/	Name of Institution	Marks/CGPA/	Year of	Division
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	University	(College/Institute/University)	Percentile	Passing	
X					
XII					
Graduation					
Post-Graduation					
Any other Certificate/Achievements/Awards etc.					

**\* Attach Self-attested Photocopies of all certificates/awards from Class X onwards.**

6. Total Experience (in years).....

7. Experience (Detail): Attach a Separate sheet, if required.

Organization	Designation	Duration	Responsibilities

8. Publications : (Attach separate sheet if required)

National (No's).....International(No's).....

9. Workshop/Training programs attended.....

10. Other qualifications/Certified course/relevant information/achievements, if any (Attach a Separate sheet, if required)

11. **Declaration:** I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

**Signature of the Candidate**

**Date:**

**Place:**

**Enclosures: (Attach self-attested copy of the following documents)**

1. Proof of Date of Birth.
2. Proof of UP Domicile.
3. Mark sheets & certificates of all the examinations passed.
4. Updated Resume.