

National Institute of Pharmaceutical Education and Research, Raebareli

Certificate Course and Hands-on Training

on

“Design and Characterization of Nanomaterials”

July 17th, 2023 – July 21st, 2023

Hands on training on:

- Scanning Electron Microscope
- Particle Size Analyzer
- High Performance Liquid Chromatography
- Isothermal Titration Calorimeter
- Hot Stage Microscope

Who can participate:

- Postgraduate students
- PhD scholars
- Young researchers working on nanomaterials

The participants will be given an opportunity to use their own samples during analysis (n=2)

Number of seats = 20

Registration fee: Rs. 3000/-

Last date of registration: July 10th, 2023

Organized by:

**Department of Pharmaceutics
NIPER-Raebareli**

NIPER-Raebareli

**Bijnor-Sisendi Road, Sarojini
Nagar, Near CRPF Base Camp,
Lucknow (UP)- 226002**

Contact:

**awesh.yadav@niperraebareli.edu.in
rahul.shukla@niperraebareli.edu.in**

Coordinators:

**Dr. Awesh K. Yadav
Dr. Rahul Shukla**

Members:

**Dr. Sanjay Tiwari
Dr. Keerti Jain**

Guidelines for Hands on Training at NIPER, Raebareli

NIPER, Raebareli is offering hands-on training on various equipment in Pharmaceutics department.

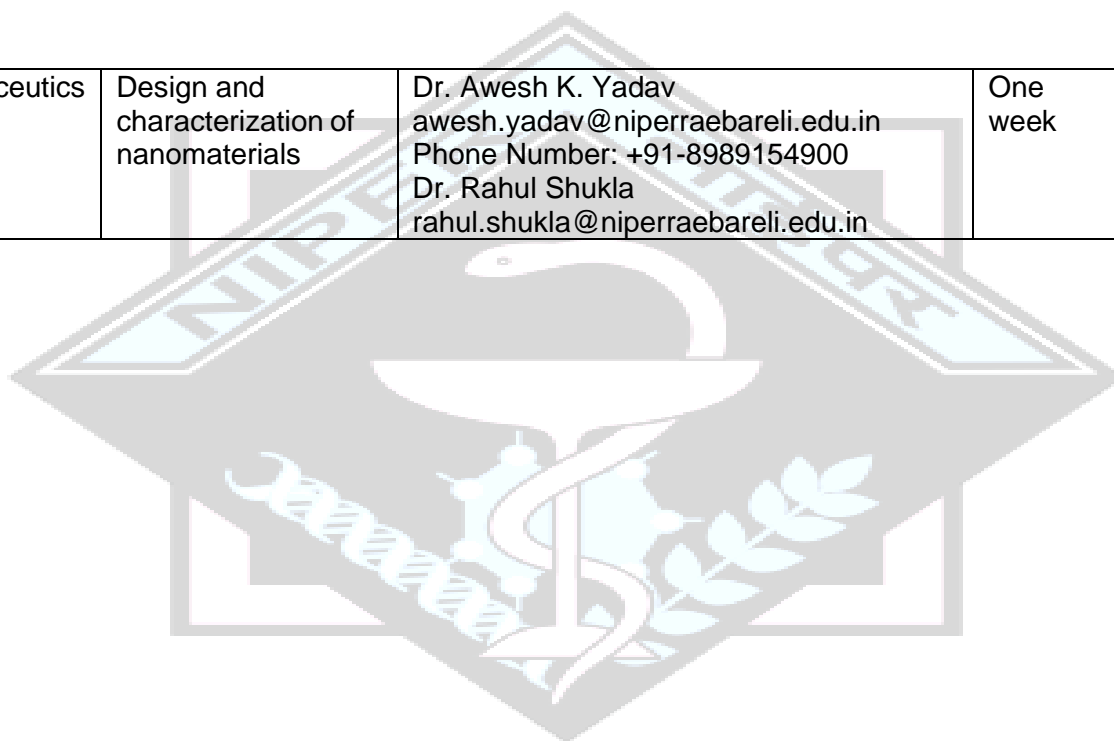
The training to students from various pharmacy institutes, university departments, and colleges will be imparted in all the above-mentioned Pharmaceutics departments during summer mainly in the months of 17th July and 21st July 2023.

Eligibility criteria:

- (i) Students who are pursuing their graduation/post-graduation and have finished their 1st year of graduation/post-graduation in the field of Pharmaceutical/Chemical/Life Sciences from any recognized Indian University.

Training Details

Pharmaceutics	Design and characterization of nanomaterials	Dr. Awesh K. Yadav awesh.yadav@niperraebareli.edu.in Phone Number: +91-8989154900 Dr. Rahul Shukla rahul.shukla@niperraebareli.edu.in	One week	Rs.3000/-
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How to Apply

- (i) Candidates can submit their CV along with the filled in application form to the course co-coordinators and only shortlisted candidates will be intimated through email to deposit the requisite fees.

- (ii) The bank account details for fees submission is:

Account Name: - Director NIPER Fund

A/C No: - 35788952646

IFSC Code: - SBIN0016731

Branch: - Sainik School Branch

Instructions to candidates

- (i) Canvassing in any form and/or bringing in any influence or otherwise will be treated as disqualification. All the candidates selected for hand on training should spend the whole period in NIPER-R Transit Campus, Lucknow without a break.
- (ii) Accommodation will be provided in NIPER-R student hostel. A sum of Rs. 150/day will be charged for this. The interested participant should write to coordinator for availability of accommodation.
- (iii) The fee will not be refunded under any circumstances, nor would this fee be held in reserve for any future training.
- (iv) In case, it is detected at any stage that a student does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information/certificate/documents or has suppressed any material fact(s), his/her training are liable to be terminated. If any of these shortcomings is/are detected even after selection for summer training, his/her training is liable to be terminated.
- (v) Under no circumstances, NIPER-R will be held responsible for any miss happening/accident during the summer training tenure of the candidate.
- (vi) The institute reserves the right to prepone/ postpones/ cancel the hands- on training on account of technical or administrative exigencies or any other reasons.

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APPLICATION FOR M

1. Name of the Certificate Course:
2. Full Name of the Candidate:
(in Capitals)
.....
3. Date of Birth:

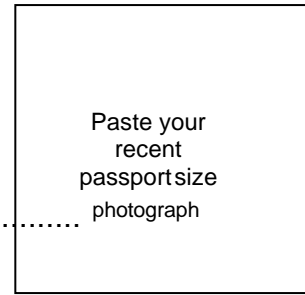
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 Year

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DD MM
4. Gender: (Write '1' for Male, '2' for Female '3' for Transgender)
5. Marital Status:
6. Father's/Husband's Name:
7. Mailing Address (in block letters):
.....
..... Pin Code:
- Mobile:
- Email ID:
8. Nationality:
9. Whether Physical Handicapped? : (Write '1' for Yes, '2' for No)
10. Category (please tick ✓) SC ST OBC GENERAL EWS



11. All Educational/other professional Qualifications/Training Courses etc from 10th Standard Board Examination onwards:

Level	Exam passed/ Degree Trg.	Division/Grade % of Marks	Year of Passing	Duration of the Degree/ Diploma	Board/ University	Subject	Subject of Specialization

12. Brief professional experience:

Office/Instt. Firm	Post held	Part time/ Contract Basis/ Ad-hoc/ regular/ Temp./pmt.	Exact dates to be given (indicate day, month & year)		Total Period (in years)			Scale of pay	Nature of duties
			From	To	Years	Months	Days		

13. Any other relevant information:

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14. Details of enclosures: 1)

2)

3)

I hereby declare that all the statements made in the application are true and complete to the best of my knowledge and belief.

Date:

Signature of candidate

Place:

Address: